

Application Acceptance \_\_\_\_\_ Booth Number \_\_\_\_\_ Power \_\_\_yes\_\_\_no Paid: Ck# \_\_\_\_\_ Cash \_\_\_\_\_

**OKTOBERFEST 2017**  
**October 13, 14, and 15, 2017**

**JURIED CRAFTS APPLICATION**

Business Name—Craftsperson Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (work) \_\_\_\_\_ (home) \_\_\_\_\_

e-mail \_\_\_\_\_ website \_\_\_\_\_

**Please check the appropriate category describing your craft:**

Blown Glass \_\_\_\_\_ Stained Glass \_\_\_\_\_ Pottery \_\_\_\_\_ Wood \_\_\_\_\_ Photography \_\_\_\_\_  
Printmaking \_\_\_\_\_ Jewelry \_\_\_\_\_ Leather \_\_\_\_\_ Sculpture \_\_\_\_\_ Weaving \_\_\_\_\_ Painting \_\_\_\_\_ Drawing \_\_\_\_\_  
Metal \_\_\_\_\_ Other \_\_\_\_\_ (please describe)

**REGISTRATION:**

All booth spaces are 10 ft x 10 ft. Limit one (1) booth per craftsperson.

Please  
Check Fee

**Registration (postmarked by Thursday, August 1, 2017)** \_\_\_\_\_ **\$200 per space**

**LIMITED ELECTRICITY—110 amp service only (apply early)** \_\_\_\_\_ **\$ 25 per space**

**TOTAL AMOUNT SUBMITTED WITH APPLICATION.....\$** \_\_\_\_\_

Check or Money Order accepted. No Cash or Credit Cards.

No refunds after September 1, 2017. No exceptions.

1. Please enclose four (4) photos of work to be exhibited and one photo of your booth display. On the back of each photo, write your business name. Application without photos will not be considered.
2. **Please enclose two (2) self-addressed, stamped envelopes so additional information may be sent to you.**
3. All work in your booth must be handmade. Inclusion in the festival is based on quality of merchandise as determined by the committee.

**Fire Code Requirements: Tents must be FIRE RESISTANT with sticker indicating such attached to tent. Gas lanterns are not allowed. Battery powered or electric lights must be guarded. Halogen quartz lights are not permitted. Drop cords must be 12-gauge heavy duty in compliance with the laws of the State of North Carolina.**

**Certificate of Insurance: All Oktoberfest 2017 vendors will be required to provide a Certificate of Insurance naming Hickory Downtown Development Association as additionally insured. Please see ATTACHED notification.**

**General Release:** The undersigned does hereby release, forever discharge and hold harmless the Oktoberfest organizers, Hickory Downtown Development Association, and the City of Hickory of and from all manner of actions, suits, damages, claims, and demands whatsoever in law or equity from any loss or damage to property or the Undersigned while in the possession or supervision of the festival, its agents, representatives, or employees. The Undersigned consents to enforce all of the festival rules. The Undersigned gives permission for photos or descriptions of his or her work accepted for Oktoberfest 2017 to be used for festival promotional purposes.

**Name (print)** \_\_\_\_\_ **Exhibitor's Signature** \_\_\_\_\_  
**Requests:** \_\_\_\_\_ **Date** \_\_\_\_\_

Please remit application, total amount due with check or money order, and any additional requests. Please make checks payable to Oktoberfest 2017 and mail to:

Oktoberfest 2017  
3752 Sandy Ford Road  
Hickory, NC 28602

Questions? Please contact: Leslie Srail—828-294-0195 or [lesliesrail@yahoo.com](mailto:lesliesrail@yahoo.com)